

# HAPPENINGS IN AND ABOUT TOWN

## OBEY CIVIL LAW, PRIESTS COMMAND

Jean of Economics at Notre Dame Preaches Sermon at Sacred Heart Church.

"There can be no order without law and there can be no law without authority to coordinate the actions of each to promote good of all, the end of social living. That authority is the authority of the state. The state then is a social necessity. It has the natural right to exist and to command and to be obeyed in all matters which pertain to the end of its existence."

This was the theme of the sermon by Rev. William Bolger, C. S. C., dean of the economics department at Notre Dame university, preached Sunday morning to the students attending the Notre Dame summer school at the Our Lady of Sacred Heart church at Notre Dame.

Fr. Bolger took for his text a letter of St. Paul to the Romans: "Let every soul be subject to higher powers, for there is no power but from God, and the powers that are, are ordained of God. Therefore he that resisteth the power resisteth the ordinance of God." Rom. 13:12.

The sermon, in part, follows:

"At a time when the American state is stretching forth its hand into every city and hamlet and countryside and commanding millions of our brothers and sons and fathers to offer up their lives, if need be, that the lives and liberties of all of us may be secure, it is fitting that we should calmly consider the religious foundation of our patriotism. A very able man has written a book on 'A Religion for War-times.' We need no such book, we need only to study our principles. Ours is a religion for all time, the religion of Christ, yesterday, today and forever the same."

### Universe of Law.

"The universe is a universe of law. Look about you and observe that all creatures are ordained to obey the laws of their being. The earth, the planets, the sun, the stars, pursue their measured courses prescribed by the laws of universal gravitation. The plants and trees and flowers grow and flourish and decay in obedience to the laws of plant life. The lower animals, guided by unerring instinct, obey the laws of their being and attain the end of their creation. As the whole inanimate creation, the plants and animals were made subject to laws appropriate to their nature, so men and angels were made subject to the laws of their nature."

"Plants and animals, and the whole inanimate creation obey the laws of their nature by compulsion, they cannot do otherwise. Angels and men were created reasonable and free. They also God commanded to obey. But since he gave them a nature reasonable and free he made them reasonable and free obedient. They are commanded, are morally bound to obey God's will, their law. Yet they have the awful power to refuse obedience. 'I will not serve,' said Satan. Angels and men have followed him and

## CROWDER TALKS ON SUPREME CALL

Pastor Says Christ Demands Life Expressed in Terms of Service.

Mrs. Courtney Tells How She Was Cured by Lydia E. Pinkham's Vegetable Compound.

Oskaloosa, Iowa.—For years I was simply in misery from a weak, pale and awful pain, and nothing seemed to do me any good. Then also God commanded to obey. But since he gave them a nature reasonable and free he made them reasonable and free obedient. They are commanded, are morally bound to obey God's will, their law. Yet they have the awful power to refuse obedience. 'I will not serve,' said Satan. Angels and men have followed him and

the world is in misery as did Mrs. Courtney, when such letters as this are continually being published. Every woman who suffers from dislocations, irregularities, inflammation, ulceration, backache, nervousness, or who is passing through the change of life should give this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, a trial. For special advice write Lydia E. Pinkham Medicine Co., Lynn, Mass. The result of its long experience is at your service.

MAJ. CALVERT WILL VISIT PARENTS HERE

Maj. W. J. Calvert of Portage, son of Mr. and Mrs. Isaac Calvert, at present stationed at Camp Meade, Md., will arrive in South Bend Monday morning at 9:30 for a 12 hour visit. Maj. Calvert is a member of the quartermaster corps. He will visit his sister, Mrs. M. E. Hickey, of Elwood, Ind.

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## DRIVE OUT FEAR, BROOKES' APPEAL

He Says It Incapacitates Men for Active Service for God and Nation.

their disobedience has created death and hell and all moral evil. All sin is disobedience to law. All virtue is conformity to law.

"God is law and lawgiver. The constitution of His nature, the thoughts of His eternal mind, the decrees of His eternal will, are law eternal. By a right use of our reason we can discover that some kinds of conduct are worthy, and some kinds of conduct are unworthy of a free and rational being dependent upon a personal creator God. These glimpses of eternal law discoverable by reason alone we call natural law."

"New reason reveals to us that we are born into a three-fold obedience—obedience to family and church and state. A child is taught obedience to his parents, he is not consulted whether he wishes to obey. The duty of a child to obey his parents grows so plainly out of the natural relation of parent and child that few have questioned it, yet God has commanded: 'Honor thy father and thy mother.' When we were but a few days old our parents had us baptized and before we could formally give our consent we were made subject to all the laws of the Catholic church. Without our consent we also find ourselves subject to civil law. The students attending the Notre Dame summer school at the Our Lady of Sacred Heart church at Notre Dame.

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**Obedience Is Duty.**

"Reason tells us that obedience to the civil law is a duty. Our nature is social. We are born to live in society. To satisfy our most elementary material needs for food and clothing and shelter in any adequate way we must cooperate with our fellow men. We need teachers, we need examples of virtuous living, we crave concrete human friendship and companionship. We need and we have a right to the means to develop the various facilities God has given us. These needs of our being can be supplied, and these rights of our nature can be realized only by social living. Social living then is a natural need, an indispensable condition of rational human being. But there can be no social living without order. There can be no order without law. There can be no law without authority which has power to coordinate the actions of each to promote good of all, the end of social living. That authority is the authority of the state. The state then is a social necessity. It has the natural right to exist and to command and to be obeyed in all matters which pertain to the end of its existence. Reason proclaims that when the author of our nature made us social and thus made social living and social order and the state a necessity, He obviously endowed the state with a right to command and imposed on us the duty to obey. Such is reason's account of the origin of civil obedience. The apostle, however, does not argue, he does not spin out reasons for us. Inspired of God he proclaims the divine origin of all authority, of family, church and state. 'Let every soul be subject to higher powers, for there is no power but from God and the powers that are, are ordained of God. Therefore he that resisteth the power resisteth the ordinance of God.'

"Pioneer disciples when in the boat amidst stormy seas were commanded by Jesus our Lord, to fear not, as much as to say, tear must not be allowed to excite passions or emotions, for such is detrimental and leads to harm of body, soul and mind.

"It is possible for fear indulgence to put men out of commission from useful activity like a kite broke loose from its supervisor and waded by the wind until it becomes useless or wrecked, whereas courage may be likened to the rising of the morning sun dispersing darkness of night and soaring above the clouds with a bright, shining, smiling face, while on its round of beneficial duty giving cheer to all that feels the warmth of its rays.

"In living, working and daring for the right, it is a matter of being of good courage, filled to the full and running over, leaving no vacant room for fear to lurk therein."

## PRAYER MEETING FOR U. S. SOLDIERS

The Epworth league of the Stull M. E. church held a prayer meeting at 6 a. m. Sunday morning at Ackman's wood in honor of the soldiers and sailors of the United States. Following the prayer meeting breakfast was served.

The evening services held at the church consisted of a reading of the third and fourth chapters of the Book of Seth. Mrs. Irene Fensler and Miss Gertrude Mielstrup sang a duet, "When the Boys Come Marching Home Again," accompanied on the piano by Miss Henrietta Mielstrup.

**CORPORAL.**

Elwood L. Colby, New York.

Claude M. Bey, Beaumont, Tex.

Ira L. Spring, Jamestown, N. Y.

PRIVATE.

Leslie E. Corn, Okmulgee, Okla.

Curtis E. Disbennett, Memphis, Tenn.

Theodore L. Guerry, Montezuma, Ga.

DEVONSHIRE.

Alvin E. Long, Hickory, N. C.

Albert R. Marshall, State av., Cincinnati.

William H. Monahan, Louisville, Ky.

Frank E. Peterson, Park City, Utah.

**CORPORALS.**

John C. Van Riper of Elwood, Wash.

The army list follows:

**KILLED IN ACTION.**

FIRST LIEUTENANT.

Edmund L. Risner, Houston, Tex.

SEERGEANT.

William E. Scott, Tippecanoe City, O.

**CORPORAL.**

John C. Van Riper of Elwood, Wash.

The army list follows:

**KILLED IN ACTION.**

LIEUTENANT.

Wesley Fremi, San Antonio, Texas.

Frank C. Linn, Jr., San Antonio, Texas.

SEERGEANT.

Doy L. Allen, Lexington, Ky.

**CORPORAL.**

Harry T. Gale, Weldon, Ill.

COOK.

William S. Graven, Meriden, Conn.

**WAGONER.**

John A. Hamilton, Lehigh, Pa.

PRIVATE.

Meinrad Aufdermauer, San Francisco.

**CANCEL CLERGY RETREAT.**

The Fort Wayne diocesan clergy spiritual retreat, set for Aug. 19 to 23 at Notre Dame, has been canceled, according to a letter from the Rt. Rev. H. Alerding, bishop of Fort Wayne, addressed to Very Rev. Dr. John Cavanaugh, C. S. C., president of Notre Dame.

**PRIVATE.**

Oswald E. Apits, Lawrence, Mass.

Chester A. Fleet, Lynn, Mass.

Barney Ginsberg, New York.

Wesley Heftner, Chancery, Pa.

Earl Hoston, Cincinnati.

James H. Hurd, Florida, Fla.

George McInnis, Wrentham, Mass.

Alex Baker, Springfield, Mass.

Lee L. Brown, Syracuse, N. Y.

Walter Daelwiler, Jamesville, Wis.

**PRIVATE.**

John B. Ardis, Brownfield, Tex.

Joseph Ascensi, 262 N. 63rd st., Brooklyn, N. Y.

William Davies, 1149 Seymour av., Utica, N. Y.

Leslie R. Elliott, Bronxville, N. Y.

John C. Fossberg, Southdale, Pa.

Edward V. Mallory, 2120 Second

St., Menominee, Wis.

Joseph Michaud, St. Leon le Grand, Canada.

Henry Miller, Pittsford, N. Y.

Millard F. Roberts, Knoxville, Tenn.

Harry Sebe, 1395 E. High St., Lima, O.

Frank Hiers, Nebo, W. Va.

Joseph C. Solane, Etina, Pa.

**PRIVATE.**

Clifford A. Smith, Brockton, N. Y.

Floyd P. Wood, San Francisco.

Joseph Hebor, Dunedin, Pa.

**DIED OF AIRPLANE ACCIDENT.**

CAPTAIN.

Elliot P. Hinds, McGraw, N. Y.

LIEUTENANT.

John J. Donohue, Appleton, Wis.

**DIED OF DISEASE.**

CORPORAL.

Dennis Falvey, New York.

Ernest Russell, Lawrence, Mass.

Edward Daly, North Troy, N. Y.

Frank M. Hensley, Seattle.

Barney C. Ivey, Boston, Ga.

Decatur Nelson, Rosa, Ark.

Lyman H. Payne, Portland, Conn.

John W. Shumate, South Charles-

town, W. Va.

Lynley T. Spencer, Canutillo, Tex.

**DIED FROM WOUNDS.**

LIEUTENANTS.

Charles A. Dean, Chicago.

Harold L. Pankhurst, West Med-

ford, Mass.

**SERGEANTS.**

Cyril Mosher, New Haven.